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Bib Data Sheet

SERIAL NUMBER 09/715,532	FILING OR 371(c) DATE 11/16/2000 RULE	CLASS 345	GROUP ART UNIT 2675	ATTORNEY DOCKET NO.	
APPLICANTS Brad A. Armstrong, Carson City, NV;					
** CONTINUING DATA ***** This application is a CON of 08/677,378 07/05/1996 PAT 6,222,525 which is a CIP of 08/393,459 02/23/1995 PAT 5,565,891 which is a CIP of 07/847,619 03/05/1992 PAT 5,589,828					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 04/04/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Allowance</u> Acknowledged <u>Examiner's Signature</u> <u>cm</u> Initials		STATE OR COUNTRY NV	SHEETS DRAWING 40	TOTAL CLAIMS 38	INDEPENDENT CLAIMS 5
ADDRESS Brad A. Armstrong P.O. Box 2048 Carson City, NV 89702					
TITLE 3D CONTROLLER WITH VIBRATION					
FILING FEE RECEIVED 1026	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		